

NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING O ELECTION TO OFFICE OF ODISH

Ward No of Odala NAC/Municipality/Municipal 11. 44
Ward No of OdalaNAC/Municipality/Municipal No. 49.  Corporation for the office of Councillor /Corporator/ 10. No. 62.03.22.
T.ATE
ORNAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)
I. Beleva son/daughter/wife
of Manos beleta Aged 22 years,
of Manoj boteka Aged 22 years, resident of Ward 16-7, Udala HAC Polywoodd Mesupellar full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
(2) My name is enrolled in(Name of the
Ward No 7 Municipality/ Municipal Corporation), at Serial No. 579.in Booth
(3) My contact telephone number(s) is/are.63.72.0976.05 and my e-
mail id (if any) is and my social media account(s) (if any)
is/are
(i) (ii)



ह्याह। उन्हरी

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names		which the	showr Rupee	n in Income Tax Return(in es) for the last five cial Years completed (as
1.	Self			(i)	NIL
2	. 111	N'L	MIL	(ii)	N/L
	NIL	100		(iii)	all
				(iv)	NIL
				(v)	NIL
2.	Spouse			(i)	NIL
		NIL	NIC	(ii)	NIL
	NIL	NIC		(iii)	VIL
				(iv)	NIL
				(v)	HIL
3.	HUF (If Candidate is Karta/Coparcener)			(i)	NIL
				(ii)	NIL
	NIL		MIL	(iii)	NIC
		NIL		(iv)	KIL
	_			(v)	NIC
4.	Dependent 1	- 12		(i)	Nn
	MIL	WIL	M	(ii)	W.
				(iii)	an
				(iv)	an an
				(v)	M
					SE NO.

ह्याहा हहत्त्री।

(Not) 13/022



Scanned with CamScanner

5.	Dependent 2			(i)	Reil/
			05.11	(ii)	Wil
	- '-	Will	Mill	(iii)	11.04
				(iv)	Rill
i i				(v)	Nei 11
6.	Dependent 3			(i)	Leil
		w'll	Nill	(ii)	Mill
		1000 11		(iii)	Xlil
				(iv)	reil
				(v)	(11)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

	(a)	FIR No. with name and address of Police Station concerned	N'L	NIL	NIL
--	-----	---	-----	-----	-----



51751 65692 1 Dalves John

b)	Case No. with Name of the Court	NIL	Real	Wi)
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N'L	will	wij
(d)	Brief description of offence	le:11	Will	Mil
(e)	Whether charges have been framed (mention YES or NO)	Milt	M:11	Mir
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Mil	M.11
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Mill	Mill	Nir

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No.	Nn	Mill	4:11
(b) Name of the Court	Mill	Mil	Hil
(c) Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Mill	Mil	Nill

OF ODICH

हान्छ। हर्द्धका

Menero Adm

(d)	Brief description of offence for which convicted	NIC	Lli"	M:"
(e)	Dates of orders of conviction	Nill	Mill	#111
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Will	N;11	<i>K/i*1</i> /
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nill	XIII	xl·'//
(h)	If answer to (g) above is YES, give details and present status of appeal	Will	Hi'll	Ni 11
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nill	<i>\\\i\'\\</i>	<i>)\:\\</i>
(j)	The Court Which had taken cognizance	Nill	Reil	Will
(k)	Case No	Plill	4:11	Nil
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	0 t	Nin	Wil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	11:04	YEII	Nill
(n)	The Court Which had taken cognizance	Mill	11:11	MII
(0)	Case No	NAM	Nill	Nill

नाहा ब्हल्पर

Super 722

	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		Mall	pl:V	
--	---	--	------	------	--

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be give
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange i respect of listed companies and as per books in case of non-listed companies shoul be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oth person related to the candidate whether by blood or marriage, who have no separa means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Depend -3
(i)	Cash in hand	15,000	25000	NIC	NIL	NZ	NC



6

ह्याहा १ १ १ १ १ १

Carpero 12022

				т			
Barrell Barrel	ccounts), Deposits with	400 mt A	OFINDALA ODALA BRANCH.	NIL	21	MIL	as c
(iii) I	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIC	NIL	NIL	NIL	NM	MM
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	NIL	NIL	NNL	NR	ANL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NI	- WIL	NIC	Vm_	NM	N1C
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	-11-	NIL	NIL	NIC	NL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	8-350 Supers	9-	NIL	NIL	NIL	ar
(viii)		MIC	- NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NI	NL	NIL	NIL	VIL	Nh

8

धारा व्हल्प्र

Wehere 180

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

No	te: 3. Details should include t	he inte	erest in o	r ownership	of assets.		D
S1. No			Spouse	HUF	Dependent-1	Dependent-2	Deper -3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	WL	NIL	MIL	NIL	M
	Area (total measurement in acres)	NIL	NIC	NIC	NL	KIL	NI
	Whether inherited property (Yes or No)	<b>29.134</b>	MIL	WIL	NIC	WIL	NII
	Date of purchase in case of self - acquired property	W.L	N	NIL	MIL	NIZ	arl
	Cost of Land (in case of purchase) at the time of purchase	Rs. 1300,	on	NIL	NIL	NIC	an
	Any Investment on the land by way of development, construction etc.	١	NIL	NIC	NIL	NIL	MIC
	Approximate Current market value	NIL	N'L	NIL	Nn	NI	Nn
(i	ii) Non-Agricultural Land  Location(s) Survey number(s)	am	1901	Nill	glin	dill	kli
	Area (total measurement in sq. ft.)	Nil	MII	11.11	N;1)	N:V	N:
	Whether inherited property (Yes or No)	Ν'n	4:1	Vill	Will	Nill	1:1
	Date of purchase in case of self - acquired property	N	Hill	Hill	Nill	N:11	Nill
	Cost of Land (in case of purchase) at the time of purchase	4:11	Mill	Nil	Mill	Nill	H:u

							T
la d	any Investment on the and by way of levelopment, construction etc.	NIL	am	4111	Nill	Mill	Mill
P r	Approximate current narket value	NIL	NL	Mil	Dill	Nill	17:11
,	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	M	Zil'	Nill	Nill	1911
	Area (total measurement in sq. ft.)	W	DIN	Nill	K2: 11	Dill	Hill
1	Built-up Area (total measurement in sq.ft.)	Mil	11:11	111 Ry	Mill	Will	11:14
	Whether inherited property (Yes or No)	141	Will.	lily	19:11	nrly	N:11
	Date of purchase in case of self - acquired property	7:1	۱ ،	اانال	liica	4:11	N: 11
	Cost of property (in case of purchase) at the time of purchase			Mill	xl:11	<b>7</b> 1:11	N:11
	Any Investment on the property by way of development, construction etc.	V:1		11:04	11:01	N:11	Rill
	Approximate current market value	711		Mill	Mill	NAII	11:11
(iv	v) Residential Buildings (including apartments): -Location (s) -Survey number(s)	7	NM.	Nn	Nn	NIC	on
	Area (Total measurement in sq. ft)	138	0 91/	NN	NIC	NIC	NIV
	Built up Area (Total measurement in sq. ft.)	38	NN	NIL	WIL	NIC	WN
	Whether inherited property (Yes or No)	ye			NN	411	NN
	Date of purchase in case self – acquired property		In An	NIL	NIL	NIL	NIC

OF ODICH

9

हानह। व्यक्तरे।

Chichery oza

	Cost of property (in case of purchase) at the time of purchase	6-300	NAC	Mi	W	N/L	WIL
	Any Investment on the land by way of development, construction etc.	Ms	- N2	- N	النالع	Mil	Hil
	Approximate current market value	1311	Hill	Milly	Will	Mill	Nil
(v)	Others (such as interest in property)	1111	Mil	17:11	Nill	Nill	Hill
(vi)	Total of current market value of (i) to (v) above	11:11	اازلو	Ville	Nill	Mill	Mill

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

<b>.</b>	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depend
i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	or	m	P:II	Nill	Dill	Sin
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	الالغ	N: 11	$\eta_{:l_l}$	Mill	Mill	رازر
	Any other liability	MI	17:11	11504	11709	Mill	Will
	Grand total of liabilities	11:11	Dill	N:"	Nil	Hill	1110

51761 696991 Oncher Adr Weber 1022

(10) Details of profession or occupation:
(a) Self
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
10th page, Simpador Hugh School.
(Give details of highest School / University education mentioning the full form of the certificated diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false a nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned
items 7 and 8, 9 above.  Verified at Ufale this the Ak day of March 2022
Witnesses:
1.
ENO:
DEPONENT  LINE OF THE PROPERTY AND THE P

The deponent Solemnly affirm before me at

| 1...|5....|A.M. /P.M. on ...|75....| day of
| 2...|2...| A.M. /P.M. on ...|75...| day of
| 2...|2...| Advocate in the
| 2...|2...| Advocate in the
| 2...|2...| Advocate in the
| 3...|2...| Advocate in the
| 4...|2...| Advocate in the
| 5...|2...| Advocate in the
| 5...|2...| Advocate in the
| 6...|2...| Advocate in th

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit sho bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the F: Class or Executive Magistrate before whom the Affidavit is sworn.

12



BEFORE SHRERAK.BEHERA: NOTARY: UDALA; MAYURBHANJ 2AA 437375

AFFIDAVIT

Gita Behera aged about 22 years W/ of- Manoj Behera

At Udala NAC Ward No-7 Po/Ps Udala Dist.-Mayurbhanj, Odisha do

n 01 1012 hereby solemnly affirm on oath and state as follows

Stonatuse of the Manistrate That, I am an elector in Ward No-7 of the Udala NAC.

2. am not less than 21 years of age on the date of publication of preliminary Electoral Roll i.e. 10.02.2022

I am able to read and write either English , Hindi or Odia

I have not more than one spouse living. 4.

- I have not more than two children (except more than Two Children before 5.
- I have not been removed during the term of her /his office as the 6. chairperson of the Vice- Chairperson of the Municipality immediately 7.
- I have not been adjudge by a competent court to be of unsound mind 8.

I am not un-discharged insolvent

- I have not any arrear or any dues payable to Udala NAC. 9. 10.
- I am not interested in a subsisting contract, either directly or indirectly 11. 12.
- I am not employed as a paid legal practitioner on behalf of the Udala NAC. I am not a govt. servant either whole time or part time 13.

I have not been convicted or found to have been guilty of offence of corrupt

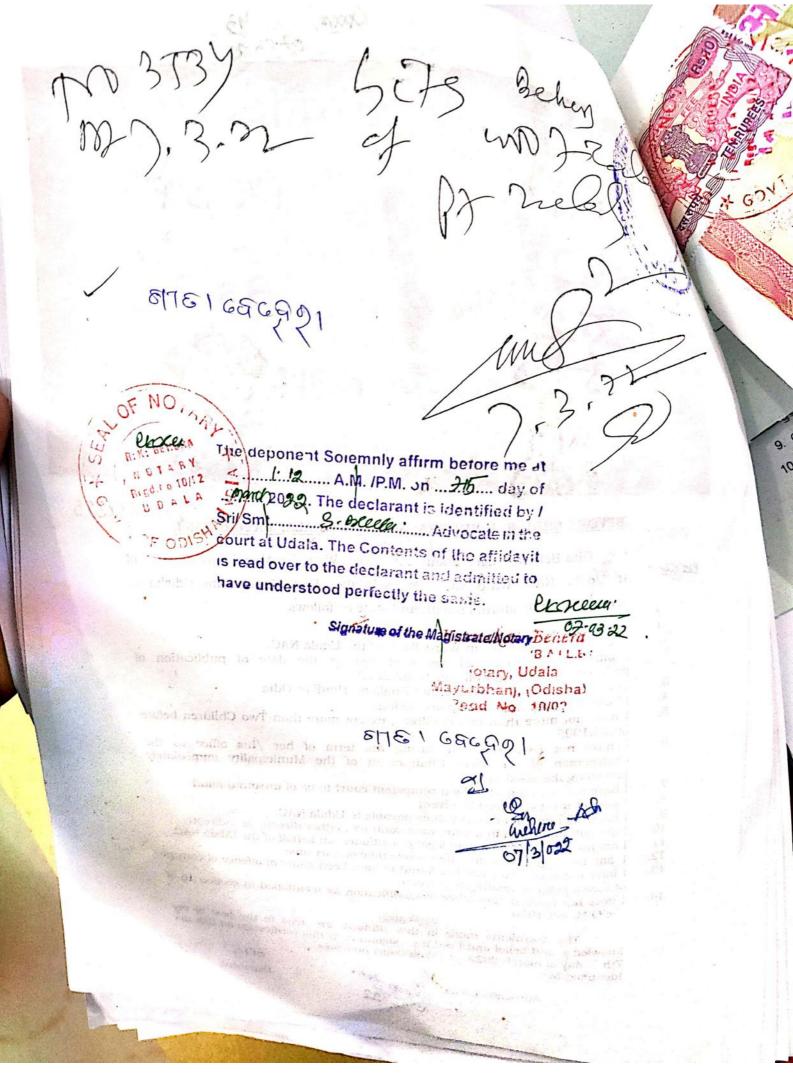
I does not possess any other disqualification as mentioned in section 16 of 14.

The averments made in this affidavit are true to the best of my Verification knowledge and belief and I put my signature in this verification on this the day of march 2022 at Udala Court premises. Identified by

Advocate, Udala.

81781 686 Deponent.

Scanned with CamScanner





नाडिशा **ODISHA** 

12AA 436715

BEFORE THE NOTARY PUBLIC UDALA: MAYURBHANJ.

AFFIDAVIT

Gita Behera aged about 23 years W /o- Manoj Behera resident of Vill- Ward No-7 Udala NAC Po- / P.s-D/o- Ananda Patra do hereby solemnly affirm and state as Mdala in the Dist.-Mayurbhanj

That, I am the deponent of this affidavit and permanent resident as above mentioned address.

- Gita Patra which is mentioned in my name is 2 That, my parental Adhar Card 381975690030 but after my marriage with Manoj Behera my title has been changed from Patra to Behera in full - Gita Behera as per my husband's title for which it is mentioned in my V.I. Card bearing No- IXMO979955
- 3 That for above context Gita Behera & Gita Patra the one name two title belongs to one and same person who is my self
- 4 That, this being true I swear this affidavit declaring my correct name in order to produced it before the concerned authority for clarify the same for and for as and when it will be required, and also for Election reference purpose.

#### Verification

I, Gita Behera the deponent, do hereby declare that the aove made statements are true to the best of my knowledge and belief and I sign on this the 7th day of March 2022 being present at the Udala Court Premises.

Identified by

Deponent

116.917 Dt-7-3.22 Nova 1504erla & vdala 118. The deponent Sojemnly affirm before me at 

march2022. The declarant is identified by / Sril Sme R. R. Beelle Advocate in the court at Udala. The Contents of the affidavit ead over to the declarant and admitted to have understood perfectly the same. Signature of the Magistratus land a they it to mentioned in my the court bearing Mayurbhan, Odisha & Gita Patra the one same two title totary, Udala 200d No 10/02 are twent thin affidave declaring my correct name in wh stoke and the for on winding borroomer cooled to sais bas becouper of the trees our streeth of the that the save savin statements are Expecees, Adv. go at TERE days it is given in our eith on my at him to

Advocate Udala